FOR USE BY OCA

Business Name:

GOVERNOR'S OFFICE OF CONSUMER AFFAIRS

Health Spa Information Form

Please complete the following information form and attach a copy of the contract to be used by your facility. Return the completed form and your contract to: Governor's Office of Consumer Affairs, 2 Martin Luther King, Jr. Dr., Suite 356, Atlanta, Georgia 30334-4600.

Address of facility:		
Phone number: ()		
Have you engaged in, or do you intend	d to engage in, the pre-sale of membershi	ips before the spa
becomes fully operational and available	le for use? (Please check one)	YesN
Check and complete either a, b or c:		
a) Corporation:		
Name of corporation:		
Tax identification number:		
Registered agent:		
	Fax number: ()	
b) Partnership:		
(List all partners, using a separate she		
	Partner's name	
	Office address:	
Office phone number: ()	Office phone number: ()	
Fax number: ()	Fax number: ()	
E-mail address:		
Alternate address:		
Alt. phone number: ()	Alt. phone number: ()	

	c) Sole ownership:	(If multiple owners, identify the required information for each own	
	Name of owner:		
	Social Security number:		
	Office address:		
		Fax number: ()	
	Home phone number: ()	E-mail address:	
3.	Name, address and telephone number of bank/ trust company where business account is housed		
4.	Name of person completing	this form:	
5. Plea	Title of person completing th	is form:ion, sign the statement below, have your signature notarized and ret	
5. Pleathis I, prov	Title of person completing the ase read the following information form, along with the contract form, along with the complete a	is form:ion, sign the statement below, have your signature notarized and retorm you will be using, to the Governor's Office of Consumer Affairs.	
5. Pleathis I, prov	Title of person completing the ase read the following information form, along with the contract for vided herein is true, complete a fig the Governor's Office of Cormation contained herein.	ion, sign the statement below, have your signature notarized and return you will be using, to the Governor's Office of Consumer Affairs. (printed name), hereby swear that the information accurate to the best of my knowledge and belief, and that I shall	
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